

**CERTIFICATE OF UNSAFE BUILDING AND AFFIDAVIT OF THE
MARION COUNTY CODE ENFORCEMENT DIRECTOR**

COMES NOW Affiant, Sammie L. Luckey, Sr., who being first duly sworn, deposes and says:

1. Affiant is the Marion County Code Enforcement Director and has personal knowledge concerning stated herein.
2. Marion County Code, Chapter 5.5, Article II, Section 5.5-3.1, adopted the Florida Building Code and the Standard Unsafe Building Abatement Code which provides for notice to owners of property of unsafe buildings or structures and necessary remedial action.
3. The below-listed owner(s) has/have been notified of the unsafe building or structure on the below-listed property and has/have failed to comply with necessary repairs or appeal the department's determination of unsafe building or structure.

OWNER(S) NAME AND ADDRESS: JAMES R FICKEN ,TR
1608 N OSCEOLA AVE
CLEARWATER, FL 33755-2447

CASE NUMBER: 428805JB **PARCEL NUMBER:** 49224-002-00

LEGAL DESCRIPTION: SEC 09 TWP 17 RGE 24 LOT 14 SNOW'S ADD TO EASTLAKE & THAT PART LOT #23 FROM SO BDY LINE SNOW AVE EXTENDED TO WATERS LAKE WEIR TO NO BDY LINE LINE LOT 14 EXC RR ROW

4. Affiant hereby certifies that the building or structure on the above referenced property is unsafe and that the owner(s) has/have been properly notified and served by certified mail or publication. This certificate shall remain on file until such time as the conditions rendering the building or structure unsafe have been abated. At such time, affiant shall file a new certificate indicating that corrective action has been taken.

AFFIANT

Sammie L. Luckey, Sr.

Sammie L. Luckey, Sr., Code Enforcement Director
3230 SE Maricamp Road
Ocala, FL 34471

STATE OF FLORIDA
COUNTY OF MARION

The foregoing CERTIFICATE & AFFIDAVIT was acknowledged before me this **4** day of **November**, **2004**, by Sammie L. Luckey, Sr. as Marion County Code Enforcement Director, who is personally known to me.

Paula R. Pierce
Signature of Notary Public



PAULA R. PIERCE
MY COMMISSION # DD 334727
EXPIRES: July 5, 2008
Bonded Thru Budget Notary Services

DAVID R. ELLSPERMANN, CLERK OF COURT MARION COUNTY
DATE: 11/09/2004 11:49:51 AM
FILE #: 2004163937 OR BK 03867 PG 1368

RECORDING FEES 10.00